NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Attorney Docket No.: 116974

Date: September 2, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**



Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

Sir:

P.O. Box 1450

PREVIEW DEVICE, ELECTRONIC DEVICE, AND IMAGE FORMING APPARATUS

By (In	ventors):	Takashi NITTA; Fumio KOYAMA
\boxtimes		(Figs. 1-10; 10 sheets) are attached.
_		for front page of Publication.
		d Power of Attorney is filed herewith.
\square		claims benefit of Provisional Application No filed
		mendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes		cation is assigned to <u>SEIKO EPSON CORPORATION</u> .
		d Assignment is filed herewith.
\boxtimes		Disclosure Statement is filed herewith.
		nall entity status is hereby asserted.
		nendment is filed herewith.
\bowtie	Priority of foreign	n applications No. 2002-271484 filed September 18, 2002 in JAPAN and No. 2003-290450 filed
	August 8, 2003 in	n JAPAN are claimed (35 U.S.C. §119).
_	A certified c	opy of the above corresponding foreign applications are filed herewith.
	This application	is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention dis	closed in this application has not been and will not be the subject of an application filed in another
_	country, or under	a multilateral international agreement, that requires publication at eighteen months after filing.
\boxtimes	The filing fee is o	alculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE	4.1				
TOTAL CLAIMS	23 - 20	= 3 .			
INDEP CLAIMS	1 - 3	= 0			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

_	SMALL	ENTITY	_	
	RATE	FEE	<u>OR</u>	
		\$ 375	<u>OR</u>	
	x 9=	\$	<u>OR</u>	
	x 42 =	\$	<u>OR</u>	
	+ 140 =	\$	<u>OR</u>	
_	TOTAL	\$	<u>OR</u>	
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OTHER THAN A **SMALL ENTITY**

FEE	
\$ 750	
\$ 54	
\$	
\$	
\$ 804	

Check No. 145784 in the amount of \$804 to cover the filing fee is attached. Except as otherwise noted herein, the \boxtimes Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

Registration No.

Joel S. Armstrong Registration No. 36,430

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